

TITLE TO REAL ESTATE - Offices of PRICE & POAG, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

SEP 21 2 36 PM 1949

For True Consideration See Affidavit Book 12 Page 151

ELIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That I, W. T. Coleman in consideration of the sum of Ten Dollars and other valuable consideration

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. P. Thompson, his heirs and assigns all that piece, parcel or lot of land in the State and County aforesaid, in Tax District 71D, being known and designated as Lot No. 2 on a plat, to be recorded, of the property of W. T. Coleman, by Pickell and Pickell, Engineers, dated September 21, 1949, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Arden Street Extension at the joint front corner of lot Nos 1 and 2 and running thence with the line of lot No. 1 S 36-28 E 186.25 feet to an iron pin; thence S 64-19 W 50 to an iron pin at the joint rear corner of lot Nos. 2 and 3; thence with the line of lot No. 3 N 36-49 W 176.6 feet to an iron pin on Arden Street Extension; thence with said Street N 53-07 E 50 feet to the point of beginning. This being a portion of the property conveyed to the grantor by deed recorded in the RMC Office for Greenville County in Vol. 262 at page 227.

Grantor to pay 1949 taxes.

A frame duplex house is situate upon the above described premises.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of September in the year of our Lord One Thousand Nine Hundred and forty-nine.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of C. P. Thompson and J. H. Price, Jr.

W. T. Coleman (Seal) and four blank lines for seals.

State of South Carolina, Greenville County

Personally appeared before me C. E. Cason

and made oath that he saw the within named grantor(s) W. T. Coleman sign, seal and as his act and deed deliver the within written deed, and that he, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 21st day of September, A. D. 1949

Notary Public for South Carolina (Seal)

Handwritten signature of C. E. Cason

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, J. H. Price, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frennie S. Coleman wife of the within named W. T. Coleman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. P. Thompson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of September, A. D. 1949

Notary Public for South Carolina (Seal)

Handwritten signature of Frennie S. Coleman

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 21st day of September 1949 at 2:36 P. M., No. 22397

200-2-58 OUT OF 200-2-49